

**SCHOLARSHIP APPLICATION**  
**San Saba County Chamber of Commerce**  
**(April 14, 2023 Deadline)**

Applicant's High School \_\_\_\_\_  
Name of Applicant \_\_\_\_\_  
Date of Graduation \_\_\_\_\_ Date Entering University \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Telephone Number \_\_\_\_\_  
Cell Phone Number \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth. \_\_\_\_\_ Sex. \_\_\_\_\_  
Father's Name \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Mother's Name \_\_\_\_\_  
Address \_\_\_\_\_ Telephone Number. \_\_\_\_\_  
If living apart, with which parent do you live? \_\_\_\_\_  
Whom do you live with if you do **not** live with your parents? \_\_\_\_\_

**PERSONAL BIOGRAPHICAL SHEET:** Include a biographical sheet or a resume which lists the high school, college work and/or community activities in which you have been an active participant. Include honors and scholarships that you have received and anything else which you believe has relevance to your receiving this scholarship.

**PERSONAL STATEMENT:** On **one side** of an 8 ½" x 11" sheet of paper, type (10 point or larger) a brief statement directed to the Scholarship Committee providing information concerning your educational goals and objectives while attending college and how you plan to use your education in the future. This should include why you want to attend college, where you plan to attend, and what major you plan to pursue.

**PHOTOGRAPH:** Include a photograph (2½ x 3½ or billfold size) with your application.

**TRANSCRIPT:** Include an unofficial transcript of grades covering the past four (4) years; including average grade point, SAT and/or ACT test scores.

**REFERENCES:** Acquire letters of reference from two people (other than relatives), one of them from your Senior Counselor or principal. (Use the attached form.) Provide self-addressed, stamped envelopes for your references to mail these letters directly to:

Regina Baker, Executive Director  
San Saba County Chamber of Commerce  
PO Box 484, San Saba, TX 76877

**NOTE: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

- (1) STATEMENT OF INTENT: "I do intend to enter a college or university and pursue an interest in Civic Leadership"
- (2) RELEASE: "I hereby give permission to use the information provided on this application for recognition purposes if selected. I also give permission to release information to the news media.

I agree to (1) and (2) above with my signature below. I solemnly affirm that to the best of my ability the information given in this scholarship application is correct.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*

**Student should mail this page with their biographical sketch, resume, picture, and personal statement to:**  
Regina Baker, San Saba County Chamber of Commerce, PO Box 484, San Saba, TX 76877  
Questions may be directed to Dora Miller; President of the Chamber: 325-248-3279  
**Deadline is April 14, 2023**

## Reference Letter # 1

The person giving you this letter is applying for a Scholarship from the San Saba Chamber of Commerce. The scholarship is \$1,500.00 for a study pursuing a Civic Leadership or Business-Related Degree. The student must be a resident of San Saba County.

Please write a brief recommendation for the student including their abilities, responsibilities they may have demonstrated and their character. Please include how you know the applicant. Should the applicant be chosen, information from your recommendation letter may be used in the award presentation at graduation and in the newspaper.

The student should have given you a self-addressed envelope to mail your recommendation to:

Regina Baker  
Executive Director  
San Saba County Chamber of Commerce  
Po Box 484  
San Saba, TX 76877

**This is due in the Chamber office no later than April 14, 2023.**

Thank you for your participation.

## Reference Letter # 2

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